

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Marcia Samuel
 Debtor

Case No. 16-11833-pmm
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-4

User: PaulP
 Form ID: trc

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Apr 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
 Apr 12, 2020.

13899894 +JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail Code LA4-5555,
 700 Kansas Lane, Monroe LA 71203-4774

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 10, 2020 at the address(es) listed below:

DENISE ELIZABETH CARLON on behalf of Creditor JPMorgan Chase Bank, National Association
 bkgroup@kmlawgroup.com
 JAMES RANDOLPH WOOD on behalf of Creditor Borough of Bath jwood@portnoffonline.com,
 jwood@ecf.inforuptcy.com
 JOSHUA ISAAC GOLDMAN on behalf of Creditor JPMorgan Chase Bank, National Association
 bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
 KEVIN S. FRANKEL on behalf of Creditor JPMorgan Chase Bank, National Association
 pa-bk@logs.com
 LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmil@fredreiglechl3.com,
 ecf_frpa@trusteel3.com
 MARK MATTHEW BILLION on behalf of Debtor Marcia Samuel markbillion@billionlaw.com,
 mmb21167@fastpacer.us
 MATTEO SAMUEL WEINER on behalf of Creditor JPMorgan Chase Bank, National Association
 bkgroup@kmlawgroup.com
 ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE ecfmil@readingchl3.com
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com
 THOMAS I. PULEO on behalf of Creditor JPMorgan Chase Bank, National Association
 tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 11

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 16-11833-pmm
Chapter 13

In re: Debtor(s) (including Name and Address)

Marcia Samuel
246 S Walnut St.
Bath PA 18014

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/10/2020.

Name and Address of Alleged Transferor(s):

Claim No. 7: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail,
Mail Code LA4-5555, 700 Kansas Lane, Monroe LA 71203

Name and Address of Transferee:

WILMINGTON SAVINGS, CARRINGTON MTG SERV
1600 S. DOUGLASS RD.
ANAHEIM, CA 92806

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/12/20

Tim McGrath

CLERK OF THE COURT